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Bib Data Sheet

CONFIRMATION NO. 6580

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| SERIAL NUMBER 09/820,804 | FILING DATE 03/30/2001 RULE 1.47 | CLASS 705 | GROUP ART UNIT 2162 | ATTORNEY DOCKET NO. 3350-05F |
| APPLICANTS Bill Kitchen, Lewis Center, OH; Ralph Au, Powell, OH; Ginger B. Moses, Lewis Center, OH; | | | | |
| ** CONTINUING DATA ***** THIS APPLICATION IS A CON OF 09/034,561 03/03/1998 PAT 6,289,322 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/07/2001 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | STATE OR COUNTRY OH | SHEETS DRAWING 20 | TOTAL CLAIMS 18 |
| Verified and Acknowledged Examiner's Signature: <i>[Signature]</i> Initials: <i>[Initials]</i> | | INDEPENDENT CLAIMS 2 | | |
| ADDRESS Alfred A. Stadnicki Fifth Floor 1146 Nineteenth Street, NW Washington, DC 20036 | | | | |
| TITLE Electronic bill presentment with bill categorization | | | | |
| FILING FEE RECEIVED 840 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |



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